

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 13th September, 2012
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

For any apologies or requests for further information, or for a member of the public to make a statement:

Contact: Katie Smith
Tel: 01270 686465
E-Mail: katie.smith@cheshireeast.gov.uk

5. **Minutes of the Last Meeting** (Pages 1 - 6)

To approve the minutes as a correct record

6. **Whole Family Approaches to domestic Abuse - Developing and Commissioning an Integrated Service** (Pages 7 - 10)

To consider a report on whole family approaches to domestic abuse

7. **Anti Social Behaviour in Private Housing - Update** (Pages 11 - 26)

To receive an update on anti social behaviour in private housing

8. **Section 106 Agreements** (Pages 27 - 44)

To receive a breakdown of Section 106 monies

9. **CCTV Update** (Pages 45 - 48)

To receive the process for the removal of tree obscuration

10. **Forward Plan** (Pages 49 - 50)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee

11. **Work Programme** (Pages 51 - 54)

To give consideration to the work programme